

**DEVAL L. PATRICK** GOVERNOR **TIMOTHY P. MURRAY** 

LIEUTENANT GOVERNOR

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JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

10/22/10

Jennifer Bahnson Assistant District Attorney, Middlesex County

Dear ADA Bahnson,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Khan (Dookhan) and Della Saunders.
- 3. Control Cards with analytical results for samples #
- 4. Analysis sheets with chemist's hand notations and test results.
- 5. GC/Mass Spectral analytical data for samples #

I, Annie Khan (Dookhan), was the custodial chemist and performed the preliminary testing and net weight for this sample. Della Saunders was the confirmatory chemist and analyzed the GC/MS data for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631 Annie.Khan@state.ma.us